DISTRIBUTION OF MY INHERITANCE

(Case Study)

Anwar Alam
9871481152

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By

Anwar Alam

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Learn & Teach

Islamic Laws of Inheritance

by

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تعارف

اسلام میں تقسیمِ وراثت کو جتنی اہمیت دی گئی ہے اتنی ہی مسلم سماج میں اس کے بارے میں غفلت پائی جاتی ہے۔ وراثت کے بارے میں بیش تر احکام قرآن مجید میں بیان کر دیے گئے ہیں، وہ بھی صرف چند آیات (النساء: 7تا14، 176) میں اس کی تقسیم پر بہت زیادہ زور دیا گیا ہے، اس پر عمل کرنے والوں کے لیے جنّت کی بشارت دی گئی ہے اور عمل نہ کرنے والوں کو جہنم کی وعید سنائی گئی ہے۔ دوسری طرف مسلم سماج میں عموماً اس پر عمل نہیں کیا جاتا۔ کسی شخص کے انتقال کے بعد اس کے لڑکے گھر، زمین جائیداد آپس میں تقسیم کر لیتے ہیں اور اپنی ماں اور بہنوں کا حصہ نہیں لگاتے۔ اس پر عمل کرنے کی ترغیب نہیں دی جاتی اور عمل نہ کرنے کی وعیدیں نہیں سنائی جاتیں۔ اس کی وجہ سے مسلم سماج میں احکامِ وراثت کا چرچا نہیں ہے۔ کوئی تقسیم کرنا چاہے تو اسے اس علم کے ماہرین کی طرف رجوع کرنا پڑتا ہے۔

جناب انوار عالم صاحب کو ماشاء اللہ علمِ میراث کی گہری واقفیت ہے وہ اس علم کو عام کرنے اور اسے پھیلانے کی منصوبہ بند کوشش کر رہے ہیں۔ اس کے لیے وہ طلبہ اور نوجوانوں کی کلاسز چلاتے ہیں، آن لائن کورسز منعقد کرتے ہیں اور انھوں نے اس کے وڈیوز بھی تیار کیے ہیں۔ اس موضوع پر انھوں نے مختلف زبانوں میں کتابچے تیار کیے ہیں۔ اب زیرِ نظر کتاب انھوں نے انگریزی زبان میں تیار کی ہے۔

اس کتاب میں وراثت کے احکام تفصیل سے بیان کیے گئے ہیں۔ اس کی اہمیت واضح کی گئی ہے۔ قرآن مجید اور احادیثِ نبوی میں اس کے بارے میں بیانات کو جمع کیا گیا ہے۔ پھر تقسیمِ وراثت کی انیس (19) مثالیں پیش کی گئی ہیں اور تفصیل سے سمجھایا گیا ہے کہ یہ تقسیم کیسے ہوئی؟ اور ہر مستحق کو اتنا حصہ کیسے ملا؟ تقسیمِ وراثت کے موضوع پر کتابوں میں عام طور پر ریاضی (Mathematics) کے قدیم طریقے بیان کیے گئے ہیں اور ان کے مطابق تقسیم کی گئی ہے۔ اس کتاب کی خاص بات یہ ہے کہ اس میں ریاضی کے جدید طریقے استعمال کیے گئے ہیں۔ اس سے جدید تعلیم یافتہ لوگوں کو سمجھنے میں آسانی ہو گی۔

میں فاضل مصنف کو اس کتاب کی تالیف پر مبارک باد پیش کرتا ہوں اور امید رکھتا ہوں کہ اسلام کے نظامِ وراثت کو سمجھنے میں اس سے زیادہ سے زیادہ فائدہ اٹھایا جائے گا۔

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25.06.2021

بسم اللہ الرحمٰن الرحیم

وراثت کا موضوع طلباء واساتذہ کے لئے پیچیدہ مضمون رہا ہے۔ مدارس میں بلیک بورڈ پر پڑھانے کا کوئی تصور نہیں ہے۔ ندوۃ العلماء میں ہمارے استاذ مکرم نے وراثت کی کتاب ''السراجی'' پڑھانے کیلئے بلیک بورڈ کا استعمال کیا تھا۔ وہ محنت سے پڑھاتے، لکھ کر سمجھانے کی کوشش کرتے۔ ہم سب کے کچھ پلے نہ پڑتا، مدارس کے طلباء حساب سے نابلد جو ہوتے ہیں۔

انور عالم صاحب B.E. in Electronics and Communication ہیں Networking ان کا میدان عمل ہے، والدین کی تربیت اور اللہ کے فضل سے دینی ذہن پایا۔ دین کا درد رکھنے والے اپنے اپنے طور پر سوچتے ہیں، غور وفکر کرتے ہیں۔ ان کا ذہن اس طرف گیا کہ وراثت اور اس کی تقسیم کے تئیں عام غفلت پائی جاتی ہے۔ انہوں نے اس موضوع پر بارہ پندرہ کتابوں کا مطالعہ کیا۔ علماء سے رجوع کیا، وراثت کی نوع بنوع اقسام کو واضح کرنے اور اس کی پیچیدہ تقسیم کو آسان بنانے پر ان جیسا ماہر شخص نظر نہیں آتا، مشکل ترین حساب کو عام فہم بنادیا ہے۔

کتابوں میں یہ تو مل جاتا ہے کہ فلاں صورت میں فلاں کو اتنا حصہ اور فلاں کو اتنا حصہ ملے گا۔ مگر یہ وضاحت نہیں ملتی کہ یہ تقسیم کس کس طرح سے کی گئی ہے۔ زیر نظر کتاب میں تقسیم واضح شکل میں نظر آئے گی۔

تین سال سے میں ان کا شاگرد بنا ہوا ہوں۔ مجھے سکھانے میں انہیں صبر کا مظاہرہ کرنا پڑا۔ تقسیم کی نوع بنوع شکلیں نکل آتی ہیں۔ وقت درکار ہوتا ہے، موصوف کی کوشش ہے درد ہے تمنا ہے کہ زیادہ سے زیادہ لوگ اسے سمجھیں، جانیں اور عمل میں لائیں۔ بیٹیاں اور بہنیں وراثت سے محروم نہ رہیں۔ اللہ کی سخت وعید ہے۔ زبردست باز پرس ہوگی۔

انور عالم صاحب کتاب لکھنے کے قائل نہیں تھے کہ بازار میں ڈھیر ساری کتابیں موجود ہیں۔ اصل یہ ہے کہ لوگ تقسیم کے عمل کو فرداً فرداً سیکھیں۔ پڑھانے کی ضرورت کے تحت ایک کتابچہ اردو، ہندی اور انگریزی میں تیار کیا تھا۔ پسندیدگی کی نظر سے دیکھا گیا۔ احباب کے اصرار پر اب یہ کتاب حاضر ہے۔

اللہ رب العزت سے دعا ہے کہ یہ کتاب مقبول ہو اور لوگوں میں وراثت کی تئیں بیداری عام کرنے میں ایک مفید ذریعہ بنے۔

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Bismillah-Hir-Rahman-Nir-Raheem

With the grace of ALLAH, I am writing my "WILL" towards all the relatives whether they belong to my blood group or not.

ALLAH is the creator of everything. ALLAH also created DEATH and LIFE to test us.

Surah Mulk (67) Aayat 2

الَّذِیْ خَلَقَ الْمَوْتَ وَالْحَیٰوةَ لِیَبْلُوَكُمْ اَیُّكُمْ اَحْسَنُ عَمَلًا ؕ
وَهُوَ الْعَزِیْزُ الْغَفُوْرُ ۙ﴿۲﴾

(2) *Who created death and life that He might try you as to which of you is better in deed. He is the Most Mighty, the Most Forgiving.*

This world is an examination hall for all of us. Whatever we do, think, say, watch etc. everything is being recorded simultaneously.

Surah QAF(50) Aayaat 16,17,18

وَلَقَدْ خَلَقْنَا الْاِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهٖ نَفْسُهٗ ۚۖ وَنَحْنُ اَقْرَبُ
اِلَیْهِ مِنْ حَبْلِ الْوَرِیْدِ ﴿۱۶﴾ اِذْ یَتَلَقَّی الْمُتَلَقِّیٰنِ عَنِ الْیَمِیْنِ
وَعَنِ الشِّمَالِ قَعِیْدٌ ﴿۱۷﴾ مَا یَلْفِظُ مِنْ قَوْلٍ اِلَّا لَدَیْهِ رَقِیْبٌ عَتِیْدٌ ﴿۱۸﴾

(16) *Surely We have created man, and We know the promptings of his heart, and We are nearer to him than even his jugular vein.*

(17) *Moreover, there are two scribes, one each sitting on the right and the left, recording everything.*

(18) *He utters not a word, but there is a vigilant watcher at hand.*

On the day of judgement, every body will receive recorded file in his/her hand.

The people who will receive file in their right hand will enter Paradise.

Surah AL-HAQQA (69) Aayaat 19,21,22

فَأَمَّا مَنْ أُوتِيَ كِتَٰبَهُۥ بِيَمِينِهِۦ فَيَقُولُ هَآؤُمُ ٱقْرَءُوا۟ كِتَٰبِيَهْ ﴿١٩﴾

فَهُوَ فِى عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾ فِى جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾

(19) *On that Day , he whose Record is given to him in his right hand will say:"Lo! Read my Record!*

(20) *Verily I was sure that I would be handed over my account."*

(21) *Then he shall find himself in a life of bliss;*

The people who will receive file in their left hand will enter Hell.

Surah AL-HAQQA (69) Aayaat 25,30,31

وَاَمَّا مَنْ اُوْتِيَ كِتٰبَهٗ بِشِمَالِهٖ ۙ فَيَقُوْلُ يٰلَيْتَنِيْ لَمْ اُوْتَ
كِتٰبِيَهْ ۝٢٥ خُذُوْهُ فَغُلُّوْهُ ۝٣٠ ثُمَّ الْجَحِيْمَ صَلُّوْهُ ۝٣١

(25) *As for him whose Record will be given to him in his left hand, he will exclaim: "Would that I had never been given my Record,*

(30) *(A command will be issued): "Seize him and shackle him.*

(31) *Then cast him in the Fire.*

Allah created human & jinn for His worship only, therefore we have to obey all the commandments of Allah & His last & final Messenger Prophet Muhammad (S.A.W.)

Surah AL-DHARIYAT (51) Aayat 56

وَمَا خَلَقْتُ الْجِنَّ وَالْاِنْسَ اِلَّا لِيَعْبُدُوْنِ ۝٥٦

(56) *I created the jinn and humans for nothing else but that they may serve Me.*

Your destination will be Hell if you would ever associate any body with Allah.

ALLAH is alone.
He has no partner.
He has no kids.
He has no father.
He has no mother.
No one is like Him.

Surah AL-IKHLAS (112) Aayaat 1-4

قُلْ هُوَ اللّٰهُ اَحَدٌ ۝١ اَللّٰهُ الصَّمَدُ ۝٢ لَمْ يَلِدْ ۙ وَلَمْ يُوْلَدْ ۝٣
وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ۝٤

(1) *Say He is Allah, the One and Unique* (2) *Allah Who is in need of none and of Whom all are in need.* (3) *He neither begot any nor was He begotten,* (4) *and none is comparable to Him.*

One day surely death will reach to me and I will leave my belongings in this world.

Surah AAL-IMRAAN (3) Aayat 185

كُلُّ نَفْسٍ ذَآئِقَةُ الْمَوْتِ ۭ وَاِنَّمَا تُوَفَّوْنَ اُجُوْرَكُمْ يَوْمَ الْقِيٰمَةِ ۭ
فَمَنْ زُحْزِحَ عَنِ النَّارِ وَاُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۭ وَمَا الْحَيٰوةُ
الدُّنْيَآ اِلَّا مَتَاعُ الْغُرُوْرِ ۝١٨٥

(185) *Everyone is bound to taste death and you shall receive your full reward on the Day of Resurrection. Then, whoever is spared the Fire and is admitted to Paradise has indeed been successful. The life of this world is merely an illusory enjoyment.*

After my death whatever I have left, becomes my Inheritance. I have no right on my Inheritance.

Allah has mentioned in The Holy Qur'an, "you don't know who is bad & who is good for you".

Allah has clearly ordered in The Holy Qur'an for those who will get share from my Inheritance.

Allah has ordained fixed share for mother, father, wife, daughter, husband and sister.

No body has right to modify fixed share as defined by Allah because distribution of Inheritance is the "WILL" of Allah.

Surah AN-NISA (4) Aayaat 7-14,176

لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدٰنِ وَالْاَقْرَبُوْنَ ۪ وَلِلنِّسَآءِ
نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدٰنِ وَالْاَقْرَبُوْنَ مِمَّا قَلَّ مِنْهُ اَوْ كَثُرَ ؕ
نَصِيْبًا مَّفْرُوْضًا ۝٧ وَاِذَا حَضَرَ الْقِسْمَةَ اُولُوا الْقُرْبٰى وَالْيَتٰمٰى
وَالْمَسٰكِيْنُ فَارْزُقُوْهُمْ مِّنْهُ وَقُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۝٨
وَلْيَخْشَ الَّذِيْنَ لَوْ تَرَكُوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعٰفًا خَافُوْا
عَلَيْهِمْ ۪ فَلْيَتَّقُوا اللّٰهَ وَلْيَقُوْلُوْا قَوْلًا سَدِيْدًا ۝٩ اِنَّ الَّذِيْنَ
يَاْكُلُوْنَ اَمْوَالَ الْيَتٰمٰى ظُلْمًا اِنَّمَا يَاْكُلُوْنَ فِيْ بُطُوْنِهِمْ نَارًا ؕ
وَسَيَصْلَوْنَ سَعِيْرًا ۝١٠ يُوْصِيْكُمُ اللّٰهُ فِيْٓ اَوْلَادِكُمْ ۖ لِلذَّكَرِ
مِثْلُ حَظِّ الْاُنْثَيَيْنِ ۚ فَاِنْ كُنَّ نِسَآءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا
تَرَكَ ۚ وَاِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ؕ وَلِاَبَوَيْهِ لِكُلِّ وَاحِدٍ
مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ اِنْ كَانَ لَهٗ وَلَدٌ ۚ فَاِنْ لَّمْ يَكُنْ لَّهٗ وَلَدٌ
وَّوَرِثَهٗٓ اَبَوٰهُ فَلِاُمِّهِ الثُّلُثُ ۚ فَاِنْ كَانَ لَهٗٓ اِخْوَةٌ فَلِاُمِّهِ السُّدُسُ

مِنۡۢ بَعۡدِ وَصِيَّةٍ يُّوۡصِيۡنَ بِهَاۤ اَوۡ دَيۡنٍ ؕ اٰبَآؤُكُمۡ وَاَبۡنَآؤُكُمۡ لَا تَدۡرُوۡنَ
اَيُّهُمۡ اَقۡرَبُ لَكُمۡ نَفۡعًا ؕ فَرِيۡضَةً مِّنَ اللّٰهِ ؕ اِنَّ اللّٰهَ كَانَ عَلِيۡمًا حَكِيۡمًا ﴿۱۱﴾
وَلَكُمۡ نِصۡفُ مَا تَرَكَ اَزۡوَاجُكُمۡ اِنۡ لَّمۡ يَكُنۡ لَّهُنَّ وَلَدٌ ۚ فَاِنۡ كَانَ
لَهُنَّ وَلَدٌ فَلَكُمُ الرُّبُعُ مِمَّا تَرَكۡنَ مِنۡۢ بَعۡدِ وَصِيَّةٍ يُّوۡصِيۡنَ بِهَاۤ اَوۡ دَيۡنٍ ؕ
وَلَهُنَّ الرُّبُعُ مِمَّا تَرَكۡتُمۡ اِنۡ لَّمۡ يَكُنۡ لَّكُمۡ وَلَدٌ ۚ فَاِنۡ كَانَ لَكُمۡ
وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكۡتُمۡ مِّنۡۢ بَعۡدِ وَصِيَّةٍ تُوۡصُوۡنَ بِهَاۤ اَوۡ دَيۡنٍ ؕ
وَاِنۡ كَانَ رَجُلٌ يُّوۡرَثُ كَلٰلَةً اَوِ امۡرَاَةٌ وَّلَهٗۤ اَخٌ اَوۡ اُخۡتٌ
فَلِكُلِّ وَاحِدٍ مِّنۡهُمَا السُّدُسُ ۚ فَاِنۡ كَانُوۡۤا اَكۡثَرَ مِنۡ ذٰلِكَ فَهُمۡ
شُرَكَآءُ فِى الثُّلُثِ مِنۡۢ بَعۡدِ وَصِيَّةٍ يُّوۡصٰى بِهَاۤ اَوۡ دَيۡنٍ ۙ غَيۡرَ مُضَآرٍّ ۚ
وَصِيَّةً مِّنَ اللّٰهِ ؕ وَاللّٰهُ عَلِيۡمٌ حَلِيۡمٌ ﴿۱۲﴾ تِلۡكَ حُدُوۡدُ اللّٰهِ ؕ وَمَنۡ
يُّطِعِ اللّٰهَ وَرَسُوۡلَهٗ يُدۡخِلۡهُ جَنّٰتٍ تَجۡرِىۡ مِنۡ تَحۡتِهَا الۡاَنۡهٰرُ خٰلِدِيۡنَ
فِيۡهَا ؕ وَذٰلِكَ الۡفَوۡزُ الۡعَظِيۡمُ ﴿۱۳﴾ وَمَنۡ يَّعۡصِ اللّٰهَ وَرَسُوۡلَهٗ وَيَتَعَدَّ
حُدُوۡدَهٗ يُدۡخِلۡهُ نَارًا خَالِدًا فِيۡهَا ۪ وَلَهٗ عَذَابٌ مُّهِيۡنٌ ﴿۱۴﴾ ع
يَسۡتَفۡتُوۡنَكَ ؕ قُلِ اللّٰهُ يُفۡتِيۡكُمۡ فِى الۡكَلٰلَةِ ؕ اِنِ امۡرُؤٌا هَلَكَ لَيۡسَ لَهٗ
وَلَدٌ وَّلَهٗۤ اُخۡتٌ فَلَهَا نِصۡفُ مَا تَرَكَ ۚ وَهُوَ يَرِثُهَاۤ اِنۡ لَّمۡ يَكُنۡ لَّهَا وَلَدٌ ؕ
فَاِنۡ كَانَتَا اثۡنَتَيۡنِ فَلَهُمَا الثُّلُثٰنِ مِمَّا تَرَكَ ؕ وَاِنۡ كَانُوۡۤا اِخۡوَةً رِّجَالًا

وَّنِسَآءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْاُنْثَيَيْنِ ۭ يُبَيِّنُ اللّٰهُ لَكُمْ اَنْ تَضِلُّوْا ۭ
وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ۝۱۷۶

(7) *Just as there is a share for men in what their parents and kinsfolk leave behind, so there is a share for women in what their parents and kinsfolk leave behind – be it little or much" – a share ordained (by Allah).* (8) *And if other near of kin, orphans and needy are present at the time of division of inheritance give them something of it and speak to them kindly.* (9) *And those who would have been fearful on account of their helpless offspring they may have behind them, let them fear Allah and say what is right.* (10) *Behold, those who wrongfully devour the properties of orphans only fill their bellies with fire. Soon they will burn in the Blazing Flame.* (11) *Thus does Allah command you concerning your children: the share of the male is like that of two females. If (the heirs of the deceased are) more than two daughters, they shall have two-thirds of the inheritance, and if there is only one daughter, then she shall have half the inheritance. If the deceased has any offspring, each of his parents shall have a sixth of the inheritance; and if the deceased has no child and his parents alone inherit him, then one-third shall go to his mother; and if the deceased has brothers and sister, then one-sixth shall go to his mother. All these shares are to be given after payment of the bequest he might have made or any debts outstanding against him. You do not know which of them, your parents or your children, are more beneficial to you. But these*

portion have been determined by Allah, for HE indeed knows everything, is cognizant of all beneficent considerations. (12) *And to you belongs half of whatever has been left behind by your wives if they die childless; but if they have any children then to you belongs a fourth of what they have left behind, after payment of the bequest they might have made or any debts outstanding against them. And to them belongs a fourth of what you leave behind, if you die childless; and if you have any child then to them belongs one eighth of what you have left behind, after the payment of the bequest you might have made or any debts outstanding against you. And if the man or woman (whose inheritance is to be distributed) has no heir in the direct line, but has a brother or sister, then each of these shall inherit one-sixth; but if their number is more than that then all of them shall be entitled to one-third of the inheritance, after the payment of the bequest that might have been made or any debts outstanding against the deceased, providing that the bequest causes no injury. This is a commandment from Allah; Allah is All-knowing, All-Forbearing.* (13) *These are the bounds set by Allah. Allah will make him who obeys Allah and His Messenger enter the Gardens beneath which rivers flow. He will abide there for ever. That is the mighty triumph.* (14) *And he who disobeys Allah and His Messenger and transgresses the bounds set by Him - him shall Allah cause to enter the Fire. There he will abide. A humiliating chastisement awaits him.*

(176) *People ask you to pronounce a ruling concerning inheritance from those who have left*

behind no lineal heirs (kalalah). Say: "Allah pronounces for you the ruling: should a man die childless but have a sister. she shall have one half of what he has left behind; and should the sister die childless, (but have a brother), he shall inherit her. And if the heirs are two sisters, they shall have two-two-thirds of what he has left behind. And if the heirs are sisters and brothers, then the male shall have the share of two females. Allah makes (His commandments) clear to your lest you go astray. Allah has full knowledge of everything.)"

I have spent lot of time on the "LAW OF INHERITANCE IN ISLAM" so that I can share my Inheritance knowledge with my mother, father, wife, kids, brothers, sisters, relatives and others.

According to correct hadeeth, the knowledge of distribution of Islamic Inheritance is called half knowledge of Islam.

Abu Hurairah narrated that Messenger of ALLAH (S.A.W) said: "O Abu Hurairah. Learn about the inheritance and teach it, for it is half of knowledge , but it will be forgotten. This is the first thing that will be taken away from my nation." Book: Ibn-e-Majah (Hadees No: 2719)

Prophet MUHAMMAD (S.A.W) says that learn the knowledge of Inheritance and also teach to others.

Abu Hurairah narrated that the Messenger of ALLAH (S.A.W.) Said:
Learn the Laws of Inheritance and Quran, and teach the People, for I am a mortal. Book: Tirmizi (Hadees No: 2091)

My duty is to convey the message of ALLAH & His last & final Messenger (S.A.W.) to my family members, relatives and others so that they can perform theirs duties after my death according to Quran and Sunnah. Ameen.

My Rights After Death

Duties on my family members and relatives towards me are:-

(1) My funeral
(2) Debt on me
(3) Execute my "WILL" which can be
    (a) For Masjid, Madarsa
    (b) For water pumps, shelters
    (c) For relatives whose shares are not mentioned in Quran & Sunnah.
(4) Distribution of my Inheritance among my legal heirs.

My first right after my death on you people is my funeral.

From my death to my grave there will be expenses for my bath, for my shroud clothes, for sewing of my shroud, for digging of my grave etc.

The expenses on the bathing, shrouding and burial should be paid from my estate.

My second right after my death on you is my debt if I owe to someone and it should be paid from my estate.

My third right after my death on you is to execute my valid "WILL".

My valid “WILL” not be applicable on the whole estate amount. It will be applicable on the amount that will be left after my funeral expenses and debt.

My valid “WILL” amount must not exceed the limit of one-third.

Narrated Sa'd (R.A.) I fell sick and the Prophet (S.A.W.) paid me a visit. I said, “ I want to 'WILL' my Property, and I have only one daughter and I want to 'WILL' half of my Property (to be given in charity). He said, “Half is too much” I Said, “ Then I will one-third. “He said, “ One-third, yet even one third is too much.”

Sahîh AL- Bukhâri, Hadees No. 2747

If my “WILL” amount exceeds from one-third then you have full right to do it one-third or less according to Islamic shariah.

My fourth right after my death on you is distribution of my inheritance among my legal heirs.

Distribution of my inheritance among my legal heirs will not be applicable on the whole estate amount .

It will be applicable on the amount that will be left after my funeral expenses, debts and “WILL”.

CURRENT LIST OF MY INHERITORS

1. Wife
2. Father
3. Mother
4. Four Daughters
5. Three Brothers
6. Two Sisters
7. Paternal Grand Mother

FIXED FRACTIONAL SHARES IN THE GLORIOUS QUR'AN

1	One Half	$\frac{1}{2}$	50%
2	One Quarter	$\frac{1}{4}$	25%
3	One Eight	$\frac{1}{8}$	12.5%
4	Two Third	$\frac{2}{3}$	66.67%
5	One Third	$\frac{1}{3}$	33.33%
6	One Sixth	$\frac{1}{6}$	16.67%

Types of Shares

There are two types of Shares:

1. **Fixed Fractional Share**

   Predefined in Holy Qur'an.

   Belongs to my father, mother, wife, daughters and sisters etc.

2. **Un - Fixed Fractional Share**

   Mathematical calculation is required according to the laws of inheritance mentioned in Islamic shariah.

Un-Fixed Fractional share belongs to my brothers if my father does not exist.

Un-Fixed Fractional share belongs to my father because I have no son.

Ibn Abbas (R.A.) reported Allah's Messenger (S.A.W.) as saying: Give the shares to those who are entitled to them, and what is left from those who are entitled to it goes to the nearst male heir. Book: Sahih-Muslim, Hadees No. 4142

Multiple Case Studies with Mathematical Calculations

I am writing solutions of multiple case studies before my death for the convenience of my inheritors so that after my death they can easily find out how much share belongs to my legal inheritors in my inheritance.

I do not know who will be left after my death. Allah knows the best.

Inshallah this book will help you in the distribution of my inheritance.

CASE - 1

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **Mother**
4. **Four Daughters**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother (PGM)**

In case 1, my wife, father, mother, paternal grand mother and daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an Surah An-Nisa Aayaat No. 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my father will be $\frac{1}{6}$ due to existance of my kids.

The fixed fractional share for two or more daughters will be $\frac{2}{3}$ and in case-1, I have 4 daughters therefore fixed and equal fractional share for each daughter will be $\frac{1}{6}$ $\left(= \frac{2}{3} \times \frac{1}{4}\right)$

No fixed and un-fixed share for my brothers and sisters due to existence of my father.

No share of paternal grand mother due to existence of my father and mother.

Among my inheritors I have no son therefore whatever residue left after distribution among primary heirs belongs to my father because my father also belongs to secondary heirs (ASBAAT).

Shares of inheritors in countable number

Fractional understanding for each person is not so easy as countable numbers.

To calculate the inheritors' shares in countable number, least common factor (LCM) of all fractions is required.

Wife + Father + Mother + Daughter + Daughter + Daughter + Daughter

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}$$

$$3 + 4 + 4 + 4 + 4 + 4 + 4$$

$$24$$

$$\boxed{\frac{27}{24}}$$

Note:- Calculated fractional share is 27/24 (i.e., >1). It means nothing left for secondary heirs.

Division of My Inheritance

In case 1 my inheritance will be divided in 27 equal parts.

3 Parts belong to my Wife.

4 Parts belong to my Father.

4 Parts belong to my Mother.

4 Parts belong to my 1st Daughter.

4 Parts belong to my 2nd Daughter.

4 Parts belong to my 3rd Daughter.

4 Parts belong to my 4th Daughter.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case-1, my inheritance will be divided in 27 equal parts.

The amount of inheritance divided by no. of divisions in my inheritance will give you the amount of one part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	3	x	Amount of one part
Father	=	4	x	Amount of one part
Mother	=	4	x	Amount of one part
1st Daughter	=	4	x	Amount of one part
2nd Daughter	=	4	x	Amount of one part
3rd Daughter	=	4	x	Amount of one part
4th Daughter	=	4	x	Amount of one part

CASE - 2

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **Mother**
4. **Three Daughters**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother (PGM)**

In case 2, my wife, father, mother, paternal grand mother & daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my father will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for two or more daughters will be $\frac{2}{3}$ and I have 3 daughters therefore fixed & equal fractional share for each daughter will be $\frac{2}{9}$ $\left(= \frac{2}{3} \times \frac{1}{3}\right)$

No fixed & un-fixed share for brothers & sisters due to existence of my father.

No share of paternal grand mother due to father.

Among my inheritors I have no son therefore whatever residue left after distribution in primary heirs belongs to my father because my father also belongs to secondary heirs (ASBAAT).

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the Inheritors' shares in countable number least common factor of all fractions is required.

Wife + Father + Mother + Daughter + Daughter + Daughter

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{6} + \frac{2}{9} + \frac{2}{9} + \frac{2}{9}$$

$$\frac{9 + 12 + 12 + 16 + 16 + 16}{72} = \frac{81}{72}$$

Note:- Calculated fractional share is 81/72 (i.e., >1). It means nothing left for secondary heirs.

Division of my Inheritance

In case 2, my inheritance will be divided in 81 equal parts.

9 Parts belong to my Wife.
12 Parts belong to my Father.
12 Parts belong to my Mother.
16 Parts belong to my 1st Daughter
16 Parts belong to my 2nd Daughter
16 Parts belong to my 3rd Daughter

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 2, my inheritance will be divided in 81 equal parts. The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my Inheritors :-

Wife = 9 x Amount of one part

Father = 12 x Amount of one part

Mother = 12 x Amount of one part

1st Daughter = 16 x Amount of one part

2nd Daughter = 16 x Amount of one part

3rd Daughter = 16 x Amount of one part

CASE - 3

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **Mother**
4. **Two Daughters**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother (PGM)**

In case 3, my wife, father, mother paternal grand mother & daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my father will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for two or more daughters will be $\frac{2}{3}$ and I have 2 daughters therefore fixed and equal fractional share for each daughter will be $\frac{1}{3}$ $\left(= \frac{2}{3} \times \frac{1}{2}\right)$

No share for paternal grand mother due to existence of my father.

No fixed & unfixed share for my brothers and sisters due to existence of my father.

Among my inheritors I have no son therefore whatever residue left after distribution among primary heirs belongs to my father because my father also belongs to secondary heirs (ASBAAT).

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife	+	Father	+	Mother	+	Daughter	+	Daughter	
$\frac{1}{8}$	+	$\frac{1}{6}$	+	$\frac{1}{6}$	+	$\frac{1}{3}$	+	$\frac{1}{3}$	
3	+	4	+	4	+	8	+	8	$= \frac{27}{24}$
				24					

Note:- Calculated fractional share is 27/24 (i.e., >1). It means nothing left for secondary heirs.

Division of my inheritance

In case 3, my inheritance will be divided in 27 equal parts.

3 Parts belong to my Wife.

4 Parts belong to my Father.

4 Parts belong to my Mother.

8 Parts belong to my 1st Daughter

8 Parts belong to my 2nd Daughter.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 3, my inheritance will be divided in 27 equal parts. The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 3 x Amount of one part

Father = 4 x Amount of one part

Mother = 4 x Amount of one part

1st Daughter = 8 x Amount of one part

2nd Daughter= 8 x Amount of one part

CASE - 4

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **Mother**
4. **One Daughter**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother**

In case 4, my wife, father, mother, paternal grand mother and daughter belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in the Holy Qur'an surah An Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kid.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kid.

The fixed fractional share for my father will be $\frac{1}{6}$ due to existence of my kid.

The fixed fractional share of my daughter will be $\frac{1}{2}$.

No share for my paternal grand mother due to existence of my father.

No fixed and unfixed share for my brothers & sisters due to existence of my father.

Among my inheritors I have no son therefore whatever residue left after distribution among primary heirs belongs to my father because my father also belongs to secondary heirs (ASBAAT).

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife + Father + Mother + Daughter

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{6} + \frac{1}{2}$$

$$\frac{3 + 4 + 4 + 12}{24} = \frac{23}{24}$$

Note:- Calculated fractional share is 23/24 (i.e., <1). It means residue belongs to my father due to secondary heir (ASBAAT).

Calculated fractional shares for Secondary heir (ASBAAT)

Fractional share for secondary heir is not fixed in The Holy Qur'an therefore calculation is required.

$$\text{Fractional share for secondary heir (Father)} = \text{Whole} - \text{Total fixed fractional shares for Primary heirs}$$

$$1 - \frac{23}{24}$$

$$\frac{24 - 23}{24} = \frac{1}{24}$$

Total fractional share for my Father

$$\text{Fixed fractional share (Zawil Furud)} + \text{Calculated fractional share (ASBAAT)}$$

$$\frac{1}{6} + \frac{1}{24}$$

$$\frac{4 + 1}{24} = \frac{5}{24}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife + Father + Mother + Daughter

$$\frac{1}{8} + \frac{5}{24} + \frac{1}{6} + \frac{1}{2}$$

$$\frac{3 + 5 + 4 + 12}{24} = \frac{24}{24}$$

Division of my inheritance

In case 4, my inheritance will be divided in 24 equal Parts.

3 Parts belong to my Wife.

5 Parts belong to my Father.

4 Parts belong to my Mother.

12 Parts belong to my Daughter

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 4, my inheritance will be divided in 24 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	3	x	Amount of one part
Father	=	5	x	Amount of one part
Mother	=	4	x	Amount of one part
Daughter	=	12	x	Amount of one part

CASE - 5

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **Mother**
4. **No Kid**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother**

In case 5, my wife, mother & paternal grand mother belong to primary heirs (Zawil Furud) & their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my brothers & sisters.

No share for my paternal grand mother due to existence of my father.

No fixed and unfixed share for my brothers & Sisters due to existence of my father.

Among my inheritors I have no son therefore whatever residue left after distribution among my primary heirs belongs to my father because my father belongs to secondary heirs (ASBAAT).

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife	+	Mother	
$\frac{1}{4}$	+	$\frac{1}{6}$	
$\frac{3}{12}$	+	$\frac{2}{12}$	$= \frac{5}{12}$

Calculated fractional shares for Secondary heirs (ASBAAT).

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

$$\text{Fractional share for secondary heir (Father)} = \text{Whole} - \text{Total fixed fractional shares for primary heirs}$$

$$1 - \frac{5}{12}$$

$$\frac{12 - 5}{12} = \frac{7}{12}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable numbers, least common factor of all fractions is required.

$$\text{Wife} + \text{Father} + \text{Mother}$$

$$\frac{1}{4} + \frac{7}{12} + \frac{1}{6}$$

$$\frac{3 + 7 + 2}{12} = \frac{12}{12}$$

Division of my inheritance

In case 5, my inheritance will be divided in 12 equal Parts.

3 Parts belong to my Wife.

7 Parts belong to my Father.

2 Parts belong to my Mother.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 5, my inheritance will be divided in 12 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 3 x Amount of one part

Father = 7 x Amount of one part

Mother = 2 x Amount of one part

CASE - 6

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **No Mother**
4. **No Kids**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother**

In case 6, my wife and paternal Grand mother belong to primary heirs (Zawil Furud) & their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

No share for my paternal grand mother due to existence of my father.

No fixed and unfixed share for my brothers & sisters due to existence of my father.

Among my inheritors I have no son therefore whatever residue left after distribution among primary heirs belongs to my father because my father also belongs to secondary heirs (ASBAAT).

Total fixed fractional shares for Primary heirs (Zawil Furud)

Fixed fractional share for my wife is $\frac{1}{4}$

Calculated fractional shares for Secondary heir (ASBAAT).

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

$$\text{Total fractional share for secondary heir (Father)} = \text{Whole} - \text{Total fixed fractional shares for primary heirs}$$

$$1 - \frac{1}{4}$$

$$\frac{4 - 1}{4} = \frac{3}{4}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife	+	Father	
$\frac{1}{4}$	+	$\frac{3}{4}$	
$\frac{1}{4}$	+	$\frac{3}{4}$	$= \frac{4}{4}$

Division of my inheritance

In case 6, my inheritance will be divided in 4 equal parts.

1 Part belongs to my Wife.

3 Parts belong to my Father.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & “WILL”.

In case 6, my inheritance will be divided in 4 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 1 x Amount of one part

Father = 3 x Amount of one part

CASE - 7

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **Mother**
4. **No Kids**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother**

In case 7, my wife, mother and paternal grand mother belong to primary heirs (Zawil Furud) & their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

The Fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my brothers and sisters.

No share for my paternal grand mother due to existence of my mother.

Among my inheritors I have no father therefore whatever residue left after distribution among primary heirs belongs to my three brothers and two sisters (ASBA-BE-GAIREHI).

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife + Mother

$$\frac{1}{4} + \frac{1}{6}$$

$$\frac{3 + 2}{12} = \frac{5}{12}$$

Calculated fractional shares for Secondary heir (ASBAAT).

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

Total fractional share for secondary heir (A-BE-G) = Whole − Total fixed fractional shares for primary heirs

$$1 - \frac{5}{12}$$

$$\frac{12 - 5}{12} = \frac{7}{12}$$

In case of ASBA-BE-GAIREHI, the ratio of brother & sister is 2:1, mentioned in Surah An-Nisa.

As I have 3 brothers & two sisters therefore addition of their ratio will be :-

Brother + Brother + Brother + Sister + Sister

2 + 2 + 2 + 1 + 1 = 8

☛ Share for One Brother = Total fractional shares for secondary heirs (A-BE-G) x Ratio of 1 Brother / Addition of ratios of Brothers & Sisters

$$\frac{7}{12} \times \frac{2}{8} = \frac{7}{48}$$

☛ Share for One Sister = Total fractional shares for secondary heirs (A-BE-G) x Ratio of 1 Sister / Addition of ratios of Brothers & Sisters

$$\frac{7}{12} \times \frac{1}{8} = \frac{7}{96}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife + Mother + Brother + Brother + Brother + Sister + Sister

$$\frac{1}{4} + \frac{1}{6} + \frac{7}{48} + \frac{7}{48} + \frac{7}{48} + \frac{7}{96} + \frac{7}{96}$$

$$\frac{24 + 16 + 14 + 14 + 14 + 7 + 7}{96} = \frac{96}{96}$$

Division of my inheritance

In case 7, my inheritance will be divided in 96 equal Parts.

24 Parts belong to my Wife.

16 Parts belong to my Mother.

14 Parts belong to my 1st Brother.

14 Parts belong to my 2nd Brother.

14 Parts belong to my 3rd Brother.

7 Parts belong to my 1st Sister.

7 Parts belong to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 7, my inheritance will be divided in 96 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 24 x Amount of one part

Mother = 16 x Amount of one part

1st Brother = 14 x Amount of one part

2nd Brother = 14 x Amount of one part

3rd Brother = 14 x Amount of one part

1st Sister = 7 x Amount of one part

2nd Sister = 7 x Amount of one part

CASE - 8

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **No Mother**
4. **No Kids**
5. **Three Brothers**
6. **Two Sisters**
7. **Paternal Grand Mother**

In case 8, my wife and paternal grand mother belong to primary heirs (Zawil Furud) & their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

The Fixed fractional share for my paternal grand mother will be $\frac{1}{6}$ due to non-existence of my father and mother.

Among my inheritors I have no father therefore whatever residue left after distribution among primary heirs belongs to secondary heirs i.e my three brothers and two sisters (A-BE-G).

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife	+	Paternal Grand Mother
$\frac{1}{4}$	+	$\frac{1}{6}$
$\frac{3}{12}$	+	$\frac{2}{12} = \frac{5}{12}$

Calculated fractional shares for Secondary heir (ASBAAT).

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

Total fractional share for secondary heirs (A-BE-G) = Whole − Total fixed fractional shares for Primary heirs

$$1 - \frac{5}{12}$$

$$\frac{12 - 5}{12} = \frac{7}{12}$$

In case of ASBA-BE-GAIREHI, the ratio of brother & sister is 2:1, mentioned in Surah An-Nisa.

As I have 3 brothers & two sisters therefore addition of their ratio will be :-

Brother + Brother + Brother + Sister + Sister

2 + 2 + 2 + 1 + 1 = 8

☛ Share for One Brother = Total fractional shares for secondary heirs (A-BE-G) x Ratio of 1 Brother / Addition of ratios of Brothers & Sisters

$$\frac{7}{12} \times \frac{2}{8} = \frac{7}{48}$$

☛ Share for One Sister = Total fractional shares for secondary heirs (A-BE-G) x Ratio of 1 Sister / Addition of ratios of Brothers & Sisters

$$\frac{7}{12} \times \frac{1}{8} = \frac{7}{96}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife	+	Paternal Grand Mother	+	BR	+	BR	+	BR	+	Sister	+	Sister
$\frac{1}{4}$	+	$\frac{1}{6}$	+	$\frac{7}{48}$	+	$\frac{7}{48}$	+	$\frac{7}{48}$	+	$\frac{7}{96}$	+	$\frac{7}{96}$
24	+	16	+	14	+	14	+	14	+	7	+	7

96

$\frac{96}{96}$

Division of my inheritance

In case 8, my inheritance will be divided in 96 equal Parts.

24 Parts belong to my Wife.

16 Parts belong to my Paternal Grand Mother.

14 Parts belong to my 1st Brother.

14 Parts belong to my 2nd Brother.

14 Parts belong to my 3rd Brother.

7 Parts belong to my 1st Sister.

7 Parts belong to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 8, my inheritance will be divided in 96 equal Parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	24	x	Amount of one part
P.G. Mother	=	16	x	Amount of one part
1st Brother	=	14	x	Amount of one part
2nd Brother	=	14	x	Amount of one part
3rd Brother	=	14	x	Amount of one part
1st Sister	=	7	x	Amount of one part
2nd Sister	=	7	x	Amount of one part

CASE - 9

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **No Mother**
4. **No Kids**
5. **Three Brothers**
6. **Two Sisters**
7. **No Paternal Grand Mother**

In case 9, my wife belongs to primary heirs (Zawil Furud) and her fixed fractional shares is predefined in The Holy Qur'an surah An-Nisa, Aayat 12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

I have no father therefore whatever residue left after distribution among primary heirs belongs to secondary heirs i.e my three brothers and two sisters (A-BE-G)

Total fixed fractional shares for Primary heirs (Zawil Furud)

Fixed fractional shared for my wife $= \frac{1}{4}$

Calculated fractional shares for Secondary heir (A-BE-G)

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

Total fractional shares for secondary heir (A-BE-G) = Whole − Total fixed fractional shares for Primary heirs

$$1 - \frac{1}{4}$$

$$\frac{4 - 1}{4} = \frac{3}{4}$$

In case of ASBA-BE-GAIREHI, the ratio of brother and sister is 2:1, mentioned in The Holy Qur'an, Surah An-Nisa.

As I have 3 brothers and 2 sisters therefore addition of their ratio will be:-

Brother	+	Brother	+	Brother	+	Sister	+	Sister	
2	+	2	+	2	+	1	+	1	= 8

☛ Share for One Brother = Total fractional shares for secondary heirs (A-BE-G) $\times \frac{\text{Ratio of One Brother}}{\text{Addition of ratios of Brothers \& Sisters}}$

$$\frac{3}{4} \times \frac{2}{8} = \frac{3}{16}$$

☛ Share for One Sister = Total fractional shares for secondary heirs (A-BE-G) $\times \frac{\text{Ratio of 1 Sister}}{\text{Addition of ratios of Brothers \& Sisters}}$

$$\frac{3}{4} \times \frac{1}{8} = \frac{3}{32}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

$$\underset{\frac{1}{4}}{\text{Wife}} + \underset{\frac{3}{16}}{\text{Brother}} + \underset{\frac{3}{16}}{\text{Brother}} + \underset{\frac{3}{16}}{\text{Brother}} + \underset{\frac{3}{32}}{\text{Sister}} + \underset{\frac{3}{32}}{\text{Sister}}$$

$$\frac{8 + 6 + 6 + 6 + 3 + 3}{32} = \frac{32}{32}$$

Division of my inheritance

In case 9, my inheritance will be divided in 32 equal parts.

8 Parts belong to my Wife.

6 Parts belong to my 1st Brother.

6 Parts belong to my 2nd Brother.

6 Parts belong to my 3rd Brother.

3 Parts belong to my 1st Sister.

3 Parts belong to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 9, my inheritance will be divided in 32 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of one part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	8	x	Amount of one part
1st Brother	=	6	x	Amount of one part
2nd Brother	=	6	x	Amount of one part
3rd Brother	=	6	x	Amount of one part
1st Sister	=	3	x	Amount of one part
2nd Sister	=	3	x	Amount of one part

CASE - 10

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **No Mother**
4. **No Kids**
5. **One Brother**
6. **Two Sisters**
7. **No Paternal Grand Mother**

In case 10, my wife belongs to primary heirs (Zawil Furud) and her fixed fractional share are predefined in The Holy Qur'an surah An-Nisa, Aayat 12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

I have no father therefore whatever residue left after distribution among primary heirs belongs to secondary heirs i.e my one brothers and two sisters (A-BE-G)

Total fixed fractional shares for Primary heirs (Zawil Furud)

Fixed fractional share for my wife $= \frac{1}{4}$

Calculated fractional shares for Secondary heirs (A-BE-G).

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

$$\text{Total fractional shares for secondary heir (A-BE-G)} = \text{Whole} - \text{Total fixed fractional shares for Primary heirs}$$

$$1 - \frac{1}{4}$$

$$\frac{4 - 1}{4} = \frac{3}{4}$$

In case of ASBA-BE-GAIREHI, the ratio of brother and sister is 2:1, mentioned in The Holy Qur'an, Surah An-Nisa.

As I have one brother and two sisters therefore addition of their ratio will be:-

Brother	+	Sister	+	Sister	
2	+	1	+	1	= 4

☛ Share for One Brother = Total fractional shares for secondary heirs (A-BE-G) x $\frac{\text{Ratio of one Brother}}{\text{Addition of ratios of Brother \& Sisters}}$

$\frac{3}{4} \times \frac{2}{4} = \frac{3}{8}$

☛ Share for One Sister = Total fractional shares for secondary heirs (A-BE-G) x $\frac{\text{Ratio of one Sister}}{\text{Addition of ratios of Brothers \& Sisters}}$

$\frac{3}{4} \times \frac{1}{4} = \frac{3}{16}$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable numbers, least common factor of all fractions is required.

Wife + Brother + Sister + Sister

$$\frac{1}{4} + \frac{3}{8} + \frac{3}{16} + \frac{3}{16}$$

$$\frac{4 + 6 + 3 + 3}{16} = \frac{16}{16}$$

Division of my inheritance

In case 10, my inheritance will be divided in 16 equal parts.

4 Parts belong to my Wife.

6 Parts belong to my Brother.

3 Parts belong to my 1st Sister.

3 Parts belong to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 10, my inheritance will be divided in 16 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	4	x	Amount of one part
Brother	=	6	x	Amount of one part
1st Sister	=	3	x	Amount of one part
2nd Sister	=	3	x	Amount of one part

CASE - 11

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **No Mother**
4. **No Kids**
5. **No Brother**
6. **Two Sisters**
7. **No Paternal Grand Mother**

In case 11, my wife & sisters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa, Aayaat 12,176.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non-existence of my kids.

The fixed fractional share for my two sisters will be $\frac{2}{3}$ & that will be equally distributed between them.

$$\left(\frac{2}{3} \text{ X } \frac{1}{2} = \frac{1}{3} \text{ for each}\right)$$

In case 11, all inheritors belong to primary heirs therefore whatever residue left after distribution among primary heirs i.e wife & two sisters, will be distributed again between my two sisters equally on the principle of "RADD" or concept of RETURN in ISLAMIC LAWS of Inheritance.

NOTE :- RETURN or "RADD" (رد) is not applicable for Husband and wife.

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife + Sister + Sister

$$\frac{1}{4} + \frac{1}{3} + \frac{1}{3}$$

$$\frac{3 + 4 + 4}{12} = \frac{11}{12}$$

Residue left for my Sisters

Fractional share for "RADD" or RETURN member's is not fixed in The Holy Qur'an therefore calculation is required.

Fractional shares for "RADD" member's = Whole − Total fractional shares for Primary heirs

$$1 - \frac{11}{12}$$

$$\frac{12 - 11}{12} = \frac{1}{12}$$

Total fractional shares for my two sisters

Fixed fractional shares for two Sisters (The Holy Qur'an) + Calculated fractional shares for two sisters (RA-E-D)

$$\frac{2}{3} + \frac{1}{12}$$

$$\frac{8 + 1}{12} = \frac{9}{12} = \frac{3}{4}$$

Therefore, total fractional Share for my each sister will be $\frac{3}{8}$ $\left(= \frac{3}{4} \times \frac{1}{2}\right)$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

$$\text{Wife} + \text{Sister} + \text{Sister}$$

$$\frac{1}{4} + \frac{3}{8} + \frac{3}{8}$$

$$\frac{2 + 3 + 3}{8} = \frac{8}{8}$$

Division of my inheritance

In case 11, my inheritance will be divided in 8 equal parts.

2 Parts belong to my Wife.

3 Parts belong to my 1st Sister.

3 Parts belong to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 11, my inheritance will be divided in 8 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 2 x Amount of one part

1st Sister = 3 x Amount of one part

2nd Sister = 3 x Amount of one part

CASE - 12

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **Mother**
4. **Two Daughters**
5. **No Brother**
6. **Two Sisters**
7. **No Paternal Grand Mother**

In case 12, my wife, mother and two daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa, Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my two daughters will be $\frac{2}{3}$ & equal distribution for each daughter will be $\frac{1}{3}$.

No fixed fractional share for my two sisters because they belong to secondary heirs i.e. ASBA–MA'A –GAIREHI therefore whatever residue left after distribution among primary heirs belongs to my sisters.

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife + Mother + Daughter + Daughter

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{3} + \frac{1}{3}$$

$$\frac{3 + 4 + 8 + 8}{24} = \frac{23}{24}$$

Calculated fractional shares for Secondary heirs (A-MA'A-G).

Fractional shares for secondary heirs are not fixed in The Holy Qur'an therefore calculation is required.

Total fractional shares for secondary heirs (Sisters) = Whole − Total fixed fractional shares for Primary heirs

$$1 - \frac{23}{24}$$

$$\frac{24 - 23}{24} = \frac{1}{24}$$

Share for each sister will be

$$\frac{1}{24} \times \frac{1}{2} = \frac{1}{48}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife + Mother + Daughter + Daughter + Sister + Sister

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{3} + \frac{1}{3} + \frac{1}{48} + \frac{1}{48}$$

$$\frac{6 + 8 + 16 + 16 + 1 + 1}{48} = \frac{48}{48}$$

Division of my inheritance

In case 12, my inheritance will be divided in 48 equal parts.

6 Parts belong to my Wife.

8 Parts belong to my Mother.

16 Parts belong to my 1st Daughter.

16 Parts belong to my 2nd Daughter.

1 Part belongs to my 1st Sister.

1 Part belongs to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 12, my inheritance will be divided in 48 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	6	x	Amount of 1 part
Mother	=	8	x	Amount of 1 part
1st Daughter	=	16	x	Amount of 1 part
2nd Daughter	=	16	x	Amount of 1 part
1st Sister	=	1	x	Amount of 1 part
2nd Sister	=	1	x	Amount of 1 part

CASE - 13

On the day of my death if I leave behind :-

1. **Wife**
2. **No Father**
3. **Mother**
4. **Four Daughters**
5. **No Brother**
6. **No Sisters**
7. **No Paternal Grand Mother**

In case 13, my wife, mother and four daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa, Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my four daughters will be $\frac{2}{3}$ and equal distribution for each daughter will be $\frac{2}{3} \times \frac{1}{4} = \frac{1}{6}$

In case 13, all inheritors belong to primary heirs therefore whatever residue left after distribution among primary heirs i.e my wife, mother & four daughters will be distributed again among my four daughters & mother on the principle of "RADD" or concept of RETURN in ISLAMIC LAWS of Inheritance.

NOTE :- RETURN or "RADD" (رد) is not applicable for Husband and wife.

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife + Mother + Daughter + Daughter + Daughter + Daughter

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}$$

$$\frac{3 + 4 + 4 + 4 + 4 + 4}{24} = \frac{23}{24}$$

Here

$$\frac{\text{Total Shares of Zawil Furud}}{\text{LCM}} < 1$$

$$\text{i.e.} \quad \frac{23}{24} < 1$$

therefore principle of "RADD" is applicable for my mother & four daughters.

So, calculation approach will be different due to multiple heirs in "RADD". Please follow the Steps:-

(1) Share of wife = $\frac{1}{8}$

(2) Left Residue for Mother & four Daughters

$$R = 1 - \text{Share of wife}$$

$$= 1 - \frac{1}{8}$$

$$= \frac{8 - 1}{8} = \frac{7}{8}$$

$$R = \frac{7}{8}$$

(3) Calculate the Ratio of Mother & four Daughters

Mother + Daughter + Daughter + Daughter + Daughter

$$\frac{\frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}}{6} = \frac{1 + 1 + 1 + 1 + 1}{6} = \frac{5}{6}$$

Ratio

M	:	D	:	D	:	D	:	D
1	:	1	:	1	:	1	:	1

(4) Addition of Ratio of Mother and four Daughters

M	+	D	+	D	+	D	+	D	
1	+	1	+	1	+	1	+	1	= 5

(5) Share of Mother = Left residue (R) $\times \frac{\text{Ratio of Mother}}{\text{Addition of ratios of Mother \& four Daughters}}$

$$= \frac{7}{8} \times \frac{1}{5}$$

$$= \frac{7}{40}$$

(6) Share of each Daughter = Left residue (R) $\times \frac{\text{Ratio of Daughter}}{\text{Addition of ratios of Mother \& four Daughters}}$

$$= \frac{7}{8} \times \frac{1}{5}$$

$$= \frac{7}{40}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife + Mother + Daughter + Daughter + Daughter + Daughter

$$\frac{1}{8} + \frac{7}{40} + \frac{7}{40} + \frac{7}{40} + \frac{7}{40} + \frac{7}{40}$$

$$\frac{5 + 7 + 7 + 7 + 7 + 7}{40} = \frac{40}{40}$$

Division of my inheritance

In case 13, my inheritance will be divided in 40 equal parts.

5 Parts belong to my Wife.

7 Parts belong to my Mother.

7 Parts belong to my 1st Daughter.

7 Parts belong to my 2nd Daughter.

7 Parts belong to my 3rd Daughter.

7 Parts belong to my 4th Daughter.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 13, my inheritance will be divided in 40 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 5 x Amount of 1 part

Mother = 7 x Amount of 1 part

1st Daughter = 7 x Amount of 1 part

2nd Daughter = 7 x Amount of 1 part

3rd Daughter = 7 x Amount of 1 part

4th Daughter = 7 x Amount of 1 part

CASE - 14

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **No Mother**
4. **Four Daughters**
5. **No Brother**
6. **No Sister**
7. **No Paternal Grand Mother**

In case 14, my wife, father and four daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my wife will be $\frac{1}{8}$ due to existence of my kids.

The fixed fractional share for my father will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my four daughters will be $\frac{2}{3}$ and equal distribution for each daughter will be $\frac{2}{3} \times \frac{1}{4} = \frac{1}{6}$

My father also belongs to secondary heirs (ASBAAT) because I have no son in my kids therefore whatever residue left after distribution among primary heirs belongs to my father.

Total fixed fractional shares for Primary heirs (Zawil Furud)

Wife + Father + Daughter + Daughter + Daughter + Daughter

$$\frac{1}{8} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}$$

$$\frac{3 + 4 + 4 + 4 + 4 + 4}{24} = \frac{23}{24}$$

Calculated fractional shares for Secondary heirs (ASBAAT)

Fractional shares for secondary heir is not fixed in The Holy Qur'an therefore calculation is required.

Fractional shares for secondary heirs (Father) = Whole − Total fractional shares for Primary heirs

$$1 - \frac{23}{24}$$

$$\frac{24 - 23}{24} = \frac{1}{24}$$

Total share of Father

Fixed fractional share (The Holy Qur'an) + Calculated fractional share

$$\frac{1}{6} + \frac{1}{24}$$

$$\frac{4 + 1}{24} = \frac{5}{24}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Wife + Father + Daughter + Daughter + Daughter + Daughter

$$\frac{1}{8} + \frac{5}{24} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}$$

$$\frac{3 + 5 + 4 + 4 + 4 + 4}{24} = \frac{24}{24}$$

Division of my inheritance

In case 14, my inheritance will be divided in 24 equal parts.

3 Parts belong to my Wife.

5 Parts belong to my Father.

4 Parts belong to my 1st Daughter.

4 Parts belong to my 2nd Daughter.

4 Parts belong to my 3rd Daughter.

4 Parts belong to my 4th Daughter.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 14, my inheritance will be divided in 24 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	3	x	Amount of 1 part
Father	=	5	x	Amount of 1 part
1st Daughter	=	4	x	Amount of 1 part
2nd Daughter	=	4	x	Amount of 1 part
3rd Daughter	=	4	x	Amount of 1 part
4th Daughter	=	4	x	Amount of 1 part

CASE - 15

On the day of my death if I leave behind :-

1. **No Wife**
2. **Father**
3. **Mother**
4. **Four Daughters**
5. **No Brother**
6. **No Sister**
7. **No Paternal Grand Mother**

In case 15, my father, mother and four daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa Aayaat 11-12.

The fixed fractional share for my father will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my mother will be $\frac{1}{6}$ due to existence of my kids.

The fixed fractional share for my four daughters will be $\frac{2}{3}$ and equal distribution for each daughter will be $\frac{2}{3} \times \frac{1}{4} = \frac{1}{6}$.

My father also belongs to secondary heirs (ASBAAT) because I have no son in my kids therefore whatever residue left after distribution among primary heirs belongs to my father.

Total fixed fractional shares for Primary heirs (Zawil Furud)

Father + Mother + Daughter + Daughter + Daughter + Daughter

$$\frac{\frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}}{24} = \frac{6}{6}$$

$$\frac{1 + 1 + 1 + 1 + 1 + 1}{24} = \frac{6}{6}$$

NOTE :- Here nothing left for ASBAAT i.e. for my father (no residue).

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable number, least common factor of all fractions is required.

Father + Mother + Daughter + Daughter + Daughter + Daughter

$$\frac{\frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6} + \frac{1}{6}}{6} = \frac{6}{6}$$

$$\frac{1 + 1 + 1 + 1 + 1 + 1}{6} = \frac{6}{6}$$

Division of my inheritance

In case 15, my inheritance will be divided in 6 equal parts.

1 Part belongs to my Father.

1 Part belongs to my Mother.

1 Part belongs to my 1st Daughter.

1 Part belongs to my 2nd Daughter.

1 Part belongs to my 3rd Daughter.

1 Part belongs to my 4th Daughter.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 15, my inheritance will be divided in 6 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Father	=	1	x	Amount of 1 part
Mother	=	1	x	Amount of 1 part
1st Daughter	=	1	x	Amount of 1 part
2nd Daughter	=	1	x	Amount of 1 part
3rd Daughter	=	1	x	Amount of 1 part
4th Daughter	=	1	x	Amount of 1 part

CASE - 16

On the day of my death if I leave behind :-

1. **No Wife**
2. **No Father**
3. **No Mother**
4. **Four Daughters**
5. **Three Brothers**
6. **Two Sisters**
7. **No Paternal Grand Mother**

In case 16, my four daughters belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa, Aayat 11.

The fixed fractional share for my four daughters will be $\frac{2}{3}$ and equal distribution for each daughter will be

$$\frac{2}{3} \times \frac{1}{4} = \frac{1}{6}$$

My three brothers and four sisters belong to secondary heirs i.e ASBA-BE-GAIREHI, therefore whatever residue left after distribution among primary heirs belongs to secondary heirs.

Total fixed fractional shares for Primary heirs (Zawil Furud)

$$\underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{6}}{\text{Daughter}}$$

$$\frac{1 + 1 + 1 + 1}{6} = \frac{4}{6} = \frac{2}{3}$$

Calculated fractional shares for Secondary heirs (A-BE-G)

Fractional shares for secondary heirs is not fixed in The Holy Qur'an therefore calculation is required.

Total fractional shares for secondary heirs (A-BE-G) = Whole − Total fixed fractional shares for primary heirs

$$1 - \frac{2}{3}$$

$$\frac{3 - 2}{3} = \frac{1}{3}$$

In case of ASBA-BE-GAIREHI, the ratio of brother and sister is 2:1, mentioned in the Holy Quran, Surah An-Nisa.

As I have three brothers & two sisters therefore addition of their ratio will be:-

Brother + Brother + Brother + Sister + Sister

2 + 2 + 2 + 1 + 1 = 8

☛ Share for one Brother = Total fractional shares for secondary heirs (A-BE-G) x $\frac{\text{Ratio of one Brother}}{\text{Addition of ratios of Brothers \& Sisters}}$

$$\frac{1}{3} \times \frac{2}{8} = \frac{1}{12}$$

☛ Share for one Sister = Total fractional shares for secondary heirs (A-BE-G) x $\frac{\text{Ratio of one Sister}}{\text{Addition of ratios of Brothers \& Sisters}}$

$$\frac{1}{3} \times \frac{1}{8} = \frac{1}{24}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable numbers, least common factor of all fractions is required.

$$\underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{6}}{\text{Daughter}} + \underset{\frac{1}{12}}{\text{Brother}} + \underset{\frac{1}{12}}{\text{Brother}} + \underset{\frac{1}{12}}{\text{Brother}} + \underset{\frac{1}{24}}{\text{Sister}} + \underset{\frac{1}{24}}{\text{Sister}}$$

$$\frac{4 + 4 + 4 + 4 + 2 + 2 + 2 + 1 + 1}{24}$$

$$= \frac{24}{24}$$

Division of my inheritance

In case 16, my inheritance will be divided in 24 equal parts.

4 Parts belong to my 1st Daughter.
4 Parts belong to my 2nd Daughter.
4 Parts belong to my 3rd Daughter.
4 Parts belong to my 4th Daughter.
2 Parts belong to my 1st Brother.
2 Parts belong to my 2nd Brother.
2 Parts belong to my 3rd Brother.
1 Part belongs to my 1st Sister.
1 Part belongs to my 2nd Sister.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 16, my inheritance will be divided in 24 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

1st Daughter	=	4	x	Amount of 1 part
2nd Daughter	=	4	x	Amount of 1 part
3rd Daughter	=	4	x	Amount of 1 part
4th Daughter	=	4	x	Amount of 1 part
1st Brother	=	2	x	Amount of 1 part
2nd Brother	=	2	x	Amount of 1 part
3rd Brother	=	2	x	Amount of 1 part
1st Sister	=	1	x	Amount of 1 part
2nd Sister	=	1	x	Amount of 1 part

CASE - 17

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **Mother**
4. **No Kid**
5. **No Brother**
6. **No Sister**
7. **No Paternal Grand Mother**

In case 17, my wife and mother belong to primary heirs (Zawil Furud) and their fixed fractional shares are predefined in The Holy Qur'an surah An-Nisa, Aayaat 11-12.

My father belongs to secondary heirs (Asbaat).

Calculation Procedure will be different for case 17 due to Hazrat Umar's (RA) fatwa:-

"If the deceased left behind a spouse, a father and a mother, but no offspring & multiple siblings, Umar's calculation need to be applied as :-

(1) Wife will get prescribed share

(2) Parents will not get their prescribed share.

(3) Parents will share the remainder with the 2:1 ratio for Father & Mother."

Calculation of Shares According to Hazrat Umar's (RA) Fatwa

Step -1 :- Prescribed share for wife is $\frac{1}{4}$ because kids are not Present

Step -2 :- Left Share or Remainder for Father and Mother is :

$$R = 1 - \frac{1}{4}$$

$$R = \frac{4 - 1}{4}$$

$$R = \frac{3}{4}$$

Step -3 :- Ratio of Father and Mother

Father : Mother

$$\boxed{2 : 1}$$

Step -4 :- Addition of Ratios of Father and Mother :

Father Ratio + Mother Ratio

$2 + 1 = 3$

Step -5 :- Share of Father :

$$= \text{Remainder} \times \frac{\text{Ratio of Father}}{\text{Addition of Ratios of Father and Mother}}$$

$$= \frac{3}{4} \times \frac{2}{3}$$

$$= \boxed{\frac{1}{2}}$$

Step -6 :- Share of Mother :

$$= \text{Remainder} \times \frac{\text{Ratio of Mother}}{\text{Addition of Ratios of Mother and Father}}$$

$$= \frac{3}{4} \times \frac{1}{3}$$

$$= \boxed{\frac{1}{4}}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable numbers, least common factor of all fractions is required.

Wife + Father + Mother

$$\frac{1}{4} + \frac{1}{2} + \frac{1}{4}$$

$$\frac{1 + 2 + 1}{4} = \frac{4}{4}$$

Division of my inheritance

In case 17, my inheritance will be divided in 4 equal parts.

1 Part belongs to my Wife.

2 Parts belong to my Father.

1 Part belongs to my Mother.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 17, my inheritance will be divided in 4 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife	=	1	x	Amount of 1 part
Father	=	2	x	Amount of 1 part
Mother	=	1	x	Amount of 1 part

CASE - 18

On the day of my death if I leave behind :-

1. **Wife**
2. **Father**
3. **No Mother**
4. **No Kid**
5. **No Brother**
6. **No Sister**
7. **No Paternal Grand Mother**

In case 18, my wife belongs to primary heirs (Zawil Furud) and her fixed fractional shares is predefined in The Holy Qur'an surah An-Nisa, Aayat -12.

The fixed fractional share for my wife will be $\frac{1}{4}$ due to non – existence of my kids.

My father belongs to secondary heirs (Asbaat)

Therefore father will receive all residue due to Asbaat.

Total fixed fractional shares for Primary heirs (Zawil Furud)

$$\text{Wife} = \frac{1}{4}$$

Calculated fractional shares for Secondary heirs (ASBAAT)

Fractional share for secondary heirs is not fixed in The Holy Qur'an therefore calculation is required.

$$\text{Fractional shares for secondary heirs (Father)} = \text{Whole} - \text{Total fractional shares for primary heirs}$$

$$1 - \frac{1}{4}$$

$$\frac{4 - 1}{4} = \frac{3}{4}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the

inheritors' shares in countable number, least common factor of all fractions is required.

$$\underset{\frac{1}{4}}{\text{Wife}} + \underset{\frac{3}{4}}{\text{Father}}$$

$$\frac{1 + 3}{4} = \frac{4}{4}$$

Division of my inheritance

In case 18, my inheritance will be divided in 4 equal parts.

1 Part belongs to my Wife.

3 Parts belong to my Father.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 18, my inheritance will be divided in 4 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Wife = 1 x Amount of 1 part

Father = 3 x Amount of 1 part

CASE - 19

On the day of my death if I leave behind :-

1. **No Wife**
2. **Father**
3. **Mother**
4. **No Kids**
5. **No Brother**
6. **No Sister**
7. **No Paternal Grand Mother**

In case 19, my mother belongs to primary heirs (Zawil Furud) and their fixed fractional share are predefined in The Holy Qur'an surah An-Nisa, Aayat 11.

The fixed fractional share for my mother will be $\frac{1}{3}$ due to non-existence of my kids.

My father belongs to secondary heirs (ASBAAT), therefore father will receive all residue due to Asbaat.

Total fixed fractional shares for Primary heirs (Zawil Furud)

$$\text{Mother} = \frac{1}{3}$$

Calculated fractional shares for Secondary heirs (ASBAAT)

Fractional share for secondary heirs is not fixed in The Holy Qur'an therefore calculation is required.

$$\text{Fractional shares for secondary heirs (Father)} = \text{Whole} - \text{Total fractional shares for primary heirs}$$

$$1 - \frac{1}{3}$$

$$\frac{3 - 1}{3} = \frac{2}{3}$$

Shares of inheritors in countable numbers

Fractional understanding for each person is not so easy as countable numbers. To calculate the inheritors' shares in countable numbers, least common factor of all fractions is required.

Mother + Father

$$\frac{1}{3} + \frac{2}{3}$$

$$\frac{1 + 2}{3} = \frac{3}{3}$$

Division of my inheritance

In case 19, my inheritance will be divided in 3 equal parts.

1 Part belongs to my Mother.

2 Parts belong to my Father.

Shares of Inheritors in Amount

Distribution of inheritance will be applicable on the amount that will be left after my funeral expenses, debts & "WILL".

In case 19, my inheritance will be divided in 3 equal parts.

The amount of inheritance divided by number of divisions in my inheritance will give you the amount of 1 part.

$$\text{Amount of 1 part} = \frac{\text{Amount of Inheritance}}{\text{No. of divisions in my Inheritance}}$$

Amount payable to my inheritors :-

Mother = 1 x Amount of 1 part

Father = 2 x Amount of 1 part

APPENDIX -1
List of Inheritors

Types of Inheritors

1. Zawil-furud (ZF)
2. Asbaat (A)
3. Zawil-Arhaam (ZA)

Types of Zawil-Furud

Male:

1. Husband
2. Father
3. Paternal Grand Father (Dada)
4. Maternal Brother

Female:

1. Wife
2. Mother
3. Daughter
4. Grand Daughter
5. Real Sister
6. Paternal Sister
7. Maternal Sister
8. Paternal Grand Mother (Dadi)
9. Maternal Grand Mother (Nani)

Types of ASBAAT

1. ASBA-BE-GAIREHI (Men & Women)
2. ASBA-MA'A-GAIREHI (Only Women)
3. ASBA-BE-NAFSEHI (Only Men)

ASBA-BE-GAIREHI

1. Daughter with Son
2. Grand Daughter with Grand Son
3. Great Grand Daughter with Grand Son
4. Real Sister with Real Brother
5. Paternal Sister with Paternal Brother

ASBA-MA'A GAIREHI

1. Real Sister with Daughter
2. Real Sister with Grand Daughter
3. Paternal Sister with Daughter
4. Paternal Sister with Grand Daughter

ASBA-BE-NAFSEHI

Category 1 : [A]C1

1. SON
2. Grand SON
3. Great Grand SON

Category 2 : [A]C2

1. Father
2. Grand Father
3. Great Grand Father

Category 3 : [A]C3

1. Brother
2. Brother's Son

Category 4 : [A]C4

1. Uncle
2. Uncle's Son

Zawil-Arhaam :

Category 1:

1. NAWASA
2. NAWASI
3. Betey ka Nawasa
4. Betey ki Nawasi
5. Potey ka Nawasa
6. Potey ki Nawasi

Category 2:

1. NANA
2. PER NANA
3. Father ka NANA

4. Father ka per NANA
5. Mother ka DADA
6. Mother ka NANA
7. Mother ki DADI
8. Mother ki per DADI

Category 3:

1. Bhateeji
2. Bhanja
3. Bhanji
4. Or Unki Aulad
5. Akhyafi Bhai, Behan Ki Aulad

Category 4:

1. Phupi
2. Khala
3. Mamu
4. Or Unki Aulad

APPENDIX - 2
Shares of Inheritors

Share of Husband: (ZF)

* 1/2 if no kids present
* 1/4 if kids present (one or more)

(Son, Daughter, Grand Daughter, Grand Son, Great Grand Son, Great Grand Daughter)

Share of Wife (ZF)

* 1/4 if no kids present
* 1/8 if kids present (one or more)

(Son, Daughter, Grand Daughter, Grand Son, Great Grand Son, Great Grand Daughter)

Share of Father or Grand Father (ZF & A)

* **(ZF)** 1/6 Kids Present (one or more)

[Male] Son, Grand Son, Great Grand Son

* **(ZF)+[A]**C2 1/6+R Kids Present (one or more)

[Female] Daughter, Grand Daughter Great Grand Daughter

* **[A]**C2 **R** No Kids

Share of Daughter (ZF & A-BE-G)

* **(ZF)** 1/2 No Son but only one Daughter is Present.
* **(ZF)** 2/3 No Son but two or more Daughters* present. (Equal distribution among daughters.)
* **(A-BE-G) 2:1** if one or more Daughters present with son or Sons.

*Each son [2].
*Each Daughter [1]

Share of Mother: (ZF)

* 1/6 Kids present (one or more)
  * ***[Male]*** Son, Grand Son, Great Grand Son
* 1/6 Kids present (one or more)
  * ***[Female]*** Daughter, Grand Daughter, Great Grand Daughter.

* 1/6 No kids, but two or more Real Brothers & Sister present.
* 1/6 No kids, no Real Brothers & Sister but two or more Paternal Brothers & Sisters present.
* 1/6 No kids, no Real Brother & Sister, no Paternal Brother & Sister but two or more Maternal Brothers & Sisters present.
* 1/6 No kids, but any types of Brother & Sister [two or more]
[R I P I M].
* 1/3 No kids, No Real Brother & Sister, no Paternal Brother & Sister, no Maternal Brother & Sister.
* 1/3 No kids, but only one Brother or only one Sister present .
[R I P I M].

Share of Grand Daughter (ZF & A-BE-G)

* **(ZF)** 1/2 No Son, No Grand Son, No Daughter, Only One Grand Daughter.
* **(ZF)** 2/3 No Son, No Grand Son, No Daughter, but two or more Grand Daughters*
(Equal distribution among Grand Daughters.)
* **(ZF)** 1/6 No Son, No Grand Son but
    * Only One Daughter [1/2]
    * Only One Grand Daughter [1/6)
* **(ZF)** 1/6 No Son, No Grand Son but
    * Only One Daughter [1/2]
    * Two or more Grand Daughters [1/6)*
    (Equal Distribution.)
* [**A-BE-G**] **2:1**
    * No Son, No Daughter
        * Only Grand Son [2]
        * Only Grand Daughter [1]

* **[A-BE-G]2:1**
    * No Son, No Daughter
        * Only Great Grand Son [2]
        * Only Great Grand Daughter [1]
* **[A-BE-G]2:1**
    * No Son, No Daughter
        * Only Great Grand Son [2]
        * Only Grand Daughter [1]
* **[A-BE-G]2:1**
    * No Son, but two or more Daughters with Grand Son & Grand Daughter then due to Grand Son Grand Daughter will get share.
        * Grand Son [2]
        * Grand Daughter [1]
    * **NO SHARE:**
        1. If Son present then NO SHARE for Grand Daughter & Grand Son.
        2. If Grand Son present then NO SHARE for Great Grand Daughter & Great Grand Son.
        3. No Son, No Grand Son, No Great Grand Son but two or more Daughters present then NO SHARE for Grand Daughter.

Share of Real Sister & Real Brother [ZF & A-BE-G & A-Ma'a-G]

* **(ZF)** 1/2 Only One Real Sister.
* **(ZF)** 2/3 Only Two or more Real Sisters*
  (Equal Distribution.)

* [A-BE-G]2:1
    * If one or more Real Sisters with One or more Real Brothers.
        * Each Brother [2]
        * Each Sister [1]

[A-Ma'a-G]-------R

* No Real Brother but, one or more Real Sisters with
    * Daughter [One or more]
    * Grand Daughter [One or more]

NO SHARE: For Real Sister & Brother

1. If Son, Grand Son, Great Grand Son present
2. If Father, Grand Father, Great Grand Father present.

Share of Maternal Sister & Maternal Brother : (ZF)

* 1/6 If Only One Maternal Brother.
* 1/6 If Only One Maternal Sister.
* 1/3 If Two or more Maternal Brothers*
* 1/3 If Two or more Maternal Sisters*
* 1/3 If One Maternal Brother & One Maternal Sister* **(Equal Distribution.)**
* **NO SHARE: For Maternal Sister & Maternal Brother.**
    1. If Father, Grand Father, Great Grand Father present.
    2. If son, Grand Son, Great Grand Son present.
    3. If Daughter, Grand Daughter, Great Grand Daughter present.

Share of Paternal Sister & Paternal Brother - [ZF & A-BE-G & A-Ma'a-G]

* **(ZF)** 1/2 If Only One Paternal Sister is present
* **(ZF)** 2/3 If Only Two or more Paternal Sisters*
  (Equal Distribution.)

* [**A-BE-G**] **2:1**
  * If one or more Paternal Sisters with One or more Paternal Brothers.
    * Paternal Brother [2]
    * Paternal Sister [1]

* [**A-Ma'a-G**] **R**
  * No Paternal Brother but if One or more Paternal Sisters with
    1. Daughter [One or More]
    2. Grand Daughter [One or more]
  * 1/6 If One or more Paternal Sisters* present with One Real Sister [1/2]
    (Each Paternal Sister will get equal distribution from 1/6.)

NO SHARE: For Paternal Sister

1. If two or more Real Sisters are present [2/3].

NO SHARE: For Paternal Sister & Paternal Brother

1. If Son, Grand Son, Great Grand Son.
2. If Father, Grand Father, Great Grand Father.
3. If Real Brother.
4. If Real Sister ^{R} [A-Ma'a-G] with Daughter [1/2]
5. If Real Sister ^{R} [A-Ma'a-G] with Grand Daughter [1/2]

Share of Paternal & Maternal Grand Mother - DADI & NANI [ZF]

* 1/6 If Only One Maternal Grand Mother (Nani)
* 1/6 If Only One Paternal Grand Mother (Dadi)

* 1/6 If Two or more Maternal Grand Mothers*
(Equal Distribution.)

* 1/6 If Two or more Paternal Grand Mothers
(Equal Distribution.)

* 1/6 If One Maternal Grand Mother and One Paternal Grand Mother.
(Equal Distribution.)

* 1/6 Maternal Grand Mother (Nani) if Father is present.

* **NO SHARE:**

1. Paternal Grand Mother (Dadi) if Father is present
2. Dadi & Nani if Mother is present.
3. Maternal Great Grand Mother (per Nani) if Maternal Grand Mother (Nani) is present.
4. Paternal Great Grand Mother (per Dadi) if Paternal Grand Mother (Dadi) is present.
5. Maternal Great Grand Mother (per Nani) if Paternal Grand Mother (Dadi) is present.

APPENDIX - 3

References from Qur'an & Hadeeth

(1) **Will :** Quran 4:11, Bukhari – 6723, 2740, 2742, 2743, 2744, Abu-Dawood – 2870, 2922, Mishkat – 3071, 3072, 3073, 3075

(2) **Debt :** Quran 4:11, Bukhari – 6723, Muslim – 4157

(3) **Inheritance :** Quran 4:11-12, 4:176, Bukhari – 6732 Abu-Dawood– 2922, Ibn-e-Majah – 2719, Mishkat – 3078, Tirmizi – 2091

(4) **Husband:** Quran 4:12, Bukhari – 2747, 6723, 6739

(5) **Wife:** Quran 4:12, Bukhari – 2747, 6723, 6739, Ibn-e-Majah– 2720, Mishkat– 3058, Abu-Dawood – 2891

(6) **Father:** Quran 4:11, Bukhari – 6723, 6739, 2747, 6723

(7) **Grand Father:** Bukhari – 6738, Mishkat – 3060, Abu-Dawood– 2896, Tirmizi– 2099, Ibn-e-Majah– 2722, 2723

(8) **Daughter:** Quran 4:11, Bukhari – 6723, 6734, 6736, 6742, Tirmizi – 2092, 2093, Abu-Dawood – 2890, 2891, 2893, Mishkat – 3058, 3059, Ibn-e-Majah – 2720, 2721

(9) **Mother:** Quran 4 :11, Bukhari – 6723, 6739, Tirmizi – 2092, Ibn-e-Majah – 2740

(10) **Grand Daughter:** Bukhari – 6736, 6742, Tirmizi – 2093, Mishkat – 3059, Abu-Dawood – 2890, Ibn-e-Majah – 2721

(11) **Dadi & Nani:** Mishkat – 3049, 3061, Tirmizi – 2100, 2101, 2012, Abu-Dawood – 2894, 2895, Ibn-e-Majah – 2724, 2725

(12) **Asba-BE-Gairehi (Son & Daughter):** Quran 4:11, Muslim – 4146, Tirmizi – 2096, Bukhari – 6723

(13) **Asba-BE-Gairehi (Grand Son & Grand Daughter):** Bukhari – 6735

(14) **Asba-BE-Gairehi (Real Sister & Real Brother)** Quran 4 : 176, Muslim – 4150, Tirmizi – 2097, Abu-Dawood – 2886, 2887, 2889, Ibn-e-Majah – 2726

(15) **Asba-MA'A-Gairehi :** Bukhari – 6734, 6736, 6742, Ibn-e-Majah – 2721, Dawood – 2890, 2893, Tirmizi – 2093, Mishkat – 3059

(16) **Asba-BE-Nafsi:** Bukhari – 6732, 6737, 6744 (Real Brother) Muslim – 4141, 4142, 4143, Tirmizi – 2092 (Uncle) 2094 (Real Brother & Paternal Brother) 2095 (Real Brother & Paternal Brother) 2098, Mishkat – 3057 (Real Brother & Paternal Brother), 3058 (Uncle) Mishkat – 3068 (Nephew), Abu-Dawood – 2891, (Uncle) 2898, Ibn-e-Majah – 2720 (Uncle) 2740, Ibn-e-Majah – 2739 (Real Brother & Paternal Brother)

(17) **Zawil Arhaam:** Mishkat – 3052, Tirmizi – 2103, 2104, Ibn-e-Majah – 2737

(18) **Maternal Brother & Sister:** Quran 4:12, Bukhari – 6723

APPENDIX - 4

Reference Books

1. The Holy Qur'an
2. Bukhari
3. Muslim
4. Tirmizi
5. Abu Dawood
6. Ibn-e-Majah
7. Mishkat
8. Aap ke Masael Aur Unka Hal (Urdu)
   (Maulana Muhammad Yusuf Ludiyanvi Shaheed)
9. Tafheem Ul Qur'an Tafseer (Urdu)
   (Sayyid Abul Ala Maududi)
10. Tafseer Ibne Kaseer (Urdu)
11. Siraji ka Aasaan Hal (Urdu)
    (Mufti Ata-ur-Rahman Khan Qasmi)
12. Islami Qanoon-e-Virasat (Urdu)
    (Maulana Abu Numan Bashri)
13. Sharh Siraji (Urdu)
    (Maulana Ishtiyaq Sb.)
14. Tehqeeq-Masael-Meeras (Urdu)
    (Dr. Salih Fauzan bin Abdullah Fauzan)
15. Assan Meeras (Urdu)
    (Maulana Muhammad Usmn-Karachi)

16. The Final Bequest (English)
(Muhammad Al-Jibali)

17. Mayyit ke Tarkey ka Taayyun Aur Taqseem (Urdu)
(Dr. Ghafil Ansari)

18. Meeras ka Batwara Aur uske Haqdar (Hindi)
(Mirza Subhan Baigh)

19. Taqseem-E-Meeras (Urdu)
(Sayyid Shoukat Ali)

20. Ahkam-E-Mayyit (English)
(Dr. Abdul Hai A'rif Karachi)

21. Islamic Laws of Inheritance (Master Book)
English-Urdu (Anwar Alam)

22. Islamic – Qanoon-E-Virasat (Master Book)
Hindi (Anwar Alam)

23. Mayyit ke Ahkam wa Masael (Urdu)
(Muhammad Izhar Qasmi)

24. Virast ka Islami Tasabbur Aur Hum Musalman (Urdu)
(Izharuddin Falahi)

25. Fatawa Islamiyah (Vol-5) (English)
Shaykh Abdul - Aziz bin Abdullah bin Baz
Shaykh Abdullah bin Abdur Rehman Al-Jibreen
Shaykh Muhammad bin Salih Al-Uthaimi

26. Meeras wa Wasiyat (Urdu)
(Islamic Fiqh Academy)

About The Book

This book describes a simple and comprehensive procedure for the distribution of Inheritance, so that every one who has little knowledge of mathematics can learn and calculate the Inheritance on his own. I have used very simple terminologies in this book.

Inheritance calculation is based on addition & subtraction of Fractions taught in 9th standard mathematics.

During my studies I have found maximum scholars stating in preface of their books that Islamic Laws of Inheritance is a toughest topics whereas Prophet Muhammad (SAW) says DEEN IS SIMPLE.

In my continuous 5 years of studies on LAWS OF INHERITANCE, I have gone through 26 books. I feel this topic is too easy because every point is clearly defined in The Holy Quran and Hadeeth.

This book should be included for teaching in Schools, Madaris and made available in libraries so that our generation can learn it, teach it, implement it and save themselves and others from the Hell Fire.

Abu Hurairah narrated that Messenger of ALLAH (S.A.W) said: "O Abu Hurairah. Learn about the inheritance and teach it, for it is half of knowledge , but it will be forgotten. This is the first thing that will be taken away from my nation." Book: Ibn-e-Majah (Hadees No: 2719)

Abu Hurairah narrated that the Messenger of ALLAH (S.A.W.) Said:

Learn the Laws of Inheritance and Quran, and teach the People, for I am a mortal. Book: Tirmizi (Hadees No: 2091)

I pray ALLAH to guide us towards straight path. Aameen.

About the Author

Anwar Alam S/o Dr. Mohammad Sayeed, was born on June 2nd, 1972 in Village Thanwla, Tehseel Bilari, Distt. Moradabad, Uttar Pradesh, India.

He did his B.E in Electronics and Communication from Jamia Millia Islamia, New Delhi, India. He has more than 27 years of Industry experience in India & abroad. He holds multiple prestigious certifications like CCIE (R&S), CCNP (R&S), BGP, MPLS, CCNA (R&S), CCNA (Sec), PALOALTO, LTM, GTM, SDWAN, MCP and MCSA.

Currently he is the Director of NETWORKING CORE PROGRAM. He has worked with CISCO Network Academy (Jamia Hamdard), Ministry of Defense – Kuwait Army, CMC, L&T, VTPL etc. He learnt QURANIC Arabic from Qazi Mufti Jahangir Alam Qasmi (2013–2017). He established two branches of MAKTAB Deenyat on his own, managed for 3 years and then handed over to a committee.

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